The Universality of Incest Lloyd DeMause part four

Lloyd DeMause


describes graphic crimes of abuse

The article two parts
http://ritualabuse.us/ritualabuse/the-universality-of-incest-lloyd-demause/
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The bibliography in two parts
http://ritualabuse.us/ritualabuse/the-universality-of-incest-lloyd-demause-part-three/
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49. Russell, The Secret Trauma, p.70.


55. Russell thinks her numbers are underestimated since 36 percent of the households in her study refused to be interviewed and these probably had higher victimization rates. See Diana Russell, lecture, May 17, 1988, Waukesha, Wisconsin, reported in Carol Poston and Karen Lison, Reclaiming Our Lives: Hope for Adult Survivors of Incest. Boston: Little, Brown and Co., 1989, p.259.

56. The first two factors, the higher-rate populations excluded from the studies and the suppression of memories, only account for a few additional percentage points. The third factor, the higher rate for households refusing to participate in the studies, is in’. possible to quantify, so I have here not corrected for this fact. The fourth factor can, however, be quantified, since the recovery of repressed memories for an estimated 90 percent of the incidents prior to age five and for an estimated 35 percent of the in-cidents after age five would boost the overall rate by almost 50 percent. For a study which concludes that patients “who were abused early in childhood” were the most likely to suffer “massive repression” of memories, see Judith L. Herman and Emily Schatzow, “Recovery and Verification of Memories of Childhood Sexual Trauma.” Psychoanalytic Psychology 4(1987): 1-14. The figures I use, therefore, should be considered conservative.

57. Russell, The Secret Trauma, p.35.


87. Bern: Zytglogge Verlag, 1988; see also infant t. issues 1988 to 1990.
88. Personal communication from Karin Wellenkotter and Detlef Iterenawi of the Institute fuer
Kindheit, Berlin.
89. Lloyd deMause, “The Evolution of Childhood.” In deMause, Ed., The History of Childhood.
Demography of Filicide.” In deMause, Foundations of
91. Psychohistory. New York: Creative Roots, 1982, pp. 117-121; Lloyd deMause, “The History of
92. enfant 1.6(1989): 10-11.
93. R. E. L. Masters, Patterns of Incest A Psycho-social Study of Incest, Based on Clinical and
95. Ibid, p.71.
96. R. E. L. Masters, Patterns of Incest, pp.4647.
98. Ibid.
100. L. D. Sanglivii, “Inbreeding in India.” Eugenics Quarterly 13(1966): 291-301; P.5.5, Rao and
citing Dr. Jacobs: (non de plume), L’Ethnologie du Sens Genitale. Paris, 1935, a book I have
been unable to locate.
104. S. N. Rampal, Indian Woman and Sex, p.69.
105. Ibid, p.23.
107. Mayo, Mother India, p.25. Also see G. Morris Carstairs, The Twice-Born: A Study of a
Community of High Caste Hindus. Bloomington: Indiana University Press, 1967; Shakuntala
Meyer, Sexual Life in Ancient India: A Study of the Comparative History of Indian Culture. Two
p.193.
113. Mayo, Mother India, p.112.
114. Johann Jakob Meyer, Sexual Life in Ancient India: A Study in the Comparative History of
116. Publishers, 1973; I have adjusted 1921 census figures by 20 percent to allow for overstating
117. of age, in accordance with evidence given in the census itself; see Harry F.Field, After Mother
119. marriage laws in India, see David and Vera Mace. Marriage: East and West. Garden
122. Ibid, p.68, 52-3.
123. Moni Nag, “Sex, Culture, and Human Fertility: India and the United States.” Current
124. Anthropology 13(1972): 231-7; Wendy Doniger O’Raherty, Women, Androgynes, and Other
127. Wendy Doniger O’Flaherty, Asceticism and Eroticism in the Mythology of Siva. London:
129. New York: William Morrow, 1984; Blair Justice and Rita Justice, The Broken Taboo: Sex in the
If they did, Lloyd deMause and his followers (who maintain precisely that incest was universal) wouldn’t have been viciously oppressed by mainstream academics. And further, this contradicts them dismissing all cases of incest. So both of SR’s central claims are wrong. People are welcome to say that the universality of incest is a radical and controversial belief. As long as I get to say that it’s the only belief that’s based on any actual evidence. And here I’ll provide some simple and incontrovertible evidence for my position that anthropologists are fuckups. Anthropologists aren’t the only fuckups with respect to child abuse: If you look up pedophilia in the DSM-III and DSM-IV you will notice a curious difference. Incest can be legal in Switzerland. Sex between close relatives may be allowed - now the Government will consider the proposal Switzerland wants to legalize incest. Parliament has proposed that the law is removed, and now the Government will cast the deciding vote. - Incest is a difficult moral issue, but the answer is not punishment, “said Daniel Vischer, MP for Schweiz Green Party. Two adults must be able to have sex under mutual consent - even if they are close relatives. Geoffrey French Umea, Sweden. CITATIONS - The Universality of Incest Lloyd DeMause http://www.geocities.com/kidhistory/incites.htm?200916. Historic and contemporary views on incest in Sweden - Nordic Journal of Psychiatry. The Universality of Incest Lloyd DeMause part four. Journal of Psychohistory, 19, 2. Kawana, K. (1984). Misshitsu no Haha to Ko [Mother and Child in the Closed Room]. That is the reason of the big number of incestuous shows from Japan. Is not a common thing. Is similar to the American films with “diversity” as an answer against Donald Trump.